IN

| TRANSMITTIAL OF INFORMATION DISCLOSURE STATEMENT Docket No.  |  |                        |   |                   |                   |                  |  |  |  |
|--|--|------------------------|---|-------------------|-------------------|------------------|--|--|--|
| MAY  | ું<br>કુ\<br>કુમાં <b>3 1 2005</b> હ   | (Under 37 CFF          | 20518/111 (S-8510)  |                   |                   |                  |  |  |  |
| ligaRe Application Ø: Cocker, et al.   |  |                        |   |                   |                   |                  |  |  |  |
| With The Tries and the Control of th |  |                        |   |                   |                   |                  |  |  |  |
| Application No.  |  | Filing Date            | Examiner Customer No. C                                       |                   | Group Art Unit    | Confirmation No. |  |  |  |
| 10/716,771   |  | November 19, 2003      | Rodriguez, Cris Loiren  | 21710             | 3763              | 6160             |  |  |  |
| Title: SAFETY DEVICE WITH TRIGGER MECHANISM  |  |                        |   |                   |                   |                  |  |  |  |
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|  |  |                        |   |                   |                   |                  |  |  |  |
| Address to:  |  |                        |   |                   |                   |                  |  |  |  |
| Commissioner for Patents<br>P.O. Box 1450<br>Alexandria, VA 22313-1450   |  |                        |   |                   |                   |                  |  |  |  |
|  |  |                        |   |                   |                   |                  |  |  |  |
| 1. 🗵   | 37 CFR 1.97(b)  1. ☑ The Information Disclosure Statement submitted herewith is being filed within three months of the filing  |                        |   |                   |                   |                  |  |  |  |
|  |  |                        | than a continued prosecution try of the national stage as set | • •               |                   |                  |  |  |  |
|  | application  | ; before the mailing   | of a first Office Action on the m                             | erits, or before  | the mailing of a  |                  |  |  |  |
|  | Action afte  | r the niing of a reque | st for continued examination ur                               | idel 37 CFK 1.    | 114.              |                  |  |  |  |
|  |  |                        | 37 CFR 1.97(c)  |                   |                   |                  |  |  |  |
| 2. 🗆   | The Inform   | nation Disclosure Sta  | • •   | being filed after | r the period spec | cified in 37     |  |  |  |
|  | ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that |                        |   |                   |                   |                  |  |  |  |
| otherwise closes prosecution in the application, and is accompanied by one of:   |  |                        |   |                   |                   |                  |  |  |  |
| ☐ the statement specified in 37 CFR 1.97(e);   |  |                        |   |                   |                   |                  |  |  |  |
|  | OR   |                        |   |                   |                   |                  |  |  |  |
| the fee set forth in 37 CFR 1.17(p).   |  |                        |   |                   |                   |                  |  |  |  |
|  |  |                        |   |                   |                   |                  |  |  |  |
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| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))   |  |                    |   |              |                | Docket No.         |  |  |  |
|---|--|--------------------|---|--------------|----------------|--------------------|--|--|--|
| MAY 3 1 2005  | Under 37 CF1                                 | 20518/111 (S-8510) |   |              |                |                    |  |  |  |
| In Re Application   | Cocker, et al.                               |                    |   |              |                |                    |  |  |  |
| Maria Second destables  | ·  |                    |   | =            |                |                    |  |  |  |
| Application No. Filing Date Examine   |  |                    | r   | Customer No. | Group Art Unit | t Confirmation No. |  |  |  |
| 10/716,771  | 10/716,771 November 19, 2003 Rodriguez, Cris |                    |   | 21710        | 3763           | 6160               |  |  |  |
| Title: SAFETY DEVICE WITH TRIGGER MECHANISM   |  |                    |   |              |                |                    |  |  |  |
| Payment of Fee  (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))  |  |                    |   |              |                |                    |  |  |  |
| <ul> <li>□ A check in the amount of is attached.</li> <li>☑ The Director is hereby authorized to charge and credit Deposit Account No. 50-0369 as described below.</li> <li>□ Charge the amount of</li> <li>□ Credit any overpayment.</li> <li>☑ Charge any additional fee required.</li> <li>□ Payment by credit card. Form PTO-2038 is attached.</li> <li>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</li> <li>Certificate of Transmission by Facsimile*</li> </ul> Certificate of Mailing by First Class Mail |  |                    |   |              |                |                    |  |  |  |
| I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No.  (Date)  |  |                    | I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on   May 24, 2005  (Date)  (Date) |              |                |                    |  |  |  |
|   |  | Signature of Per   | son Mailing/Correspondence<br>n K. Duff   |              |                |                    |  |  |  |
| Typed or I  | of Person Mailing Co                         | ing Certificate    |   |              |                |                    |  |  |  |
| Mark S. Leonardo,<br>Registration No. 41  | Signature Esq. ,433 K BERLACK ISRAEI er      |                    | Dated:  | Ma√4, 2005   |                |                    |  |  |  |
| CC:   |  |                    |   |              |                |                    |  |  |  |

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Sheet 1 of 1

| INFOR            | FORM PTO-1449<br>MATION DISCLOSURE STA | ATTY. DOCKET NO. SERIAL NO. 20518/111 (S-8510) 10/716,771 |                |                   |              |                                       |                          |
|------------------|--|---|----------------|-------------------|--------------|---------------------------------------|--------------------------|
| • -              |  |   | APPLICANT(S    | ): Cocker, et al. | <del>-</del> |                                       |                          |
|                  |  | FILING DATE: ART UNIT: November 19, 2003 3763             |                |                   |              |                                       |                          |
|                  |  | UNITED STATI  | ES PATENT DO   | CUMENTS           | ·            |                                       |                          |
| EXAM.<br>INITIAL | DOCUMENT<br>NUMBER DATE                |   | INVENTOR       |                   | CLASS        | SUB<br>CLASS                          | FIL.<br>DATE IF<br>APPR. |
|                  | 5,951,525                              | 09/14/1999  | Tho            | rne et al.        | 604          | 198                                   |                          |
|                  |  |   |                |                   |              |                                       |                          |
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|                  | 1                                      |   |                |                   |              |                                       |                          |
|                  |  | FOREIGN F   | PATENT DOCU    | MENTS             |              |                                       |                          |
|                  | DOCUMENT NUMBER                        | DATE  | СО             | UNTRY             | CLASS        | SUB<br>CLASS                          | TRAN Y/N                 |
|                  |  |   |                |                   |              |                                       |                          |
|                  |  |   |                |                   |              |                                       |                          |
|                  | OTHER DOCUMENTS (                      | INCLUDING AU  | JTHOR, TITLE   | , DATE, PERTINE   | NT PAGES, E  | TC.)                                  |                          |
| Examiner:        |  |   | · <del>-</del> | Date:             |              |                                       |                          |
|                  |  |   | <del></del>    |                   |              | · · · · · · · · · · · · · · · · · · · |                          |